

AGENDA

GOVERNMENT BODY: PUBLIC PROPERTY COMMITTEE MEETING
DATE: Friday, November 4, 2016
TIME: 9:00 a.m.
PLACE: Room LL43
Waupaca County Courthouse

AGENDA

1. Meeting called to order
2. Open meeting statement: This meeting and all other meetings of this committee are open to the Public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so the citizenry may be aware of the time, place and agenda of this meeting.
3. Roll Call: Chr. David Johnson, Joyce Boyer, Fred Zaug, Dick Rohan and Jack Spierings
4. Review and approve the agenda
5. Minutes of previous meeting.
6. Public Comment
7. Sheriff's Department – Al Kraeger
 - a. Law Enforcement Basement Plans
 - b. Future Space Needs
 - c. Handicap Door Openers – Front Entrance
8. LL42- Presentations sound, setup etc.
9. Maintenance Updates – Ron Hansen
 - a. Window Cleaning
 - b. Security Update
10. Review next meeting date
11. Adjourn.

If you are a person who requires special accommodations for the meeting room please, contact Waupaca County Clerk at 715-258-6200, all requests are confidential.

POSTED: 10/27/2016