GOVERNMENT BODY: DATE: TIME: PLACE: PUBLIC PROPERTY COMMITTEE MEETING Thursday, March 10, 2016 - *Revised 3-10-16 9:00 a.m. Room LL43* Waupaca County Courthouse

AGENDA

- 1. Meeting called to order
- 2. Open meeting statement: This meeting and all other meetings of this committee are open to the Public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so the citizenry may be aware of the time, place and agenda of this meeting.
- 3. Roll Call: Chr. David Johnson, Joyce Boyer, Fred Zaug, Dick Rohan and Jack Spierings
- 4. Review and approve the agenda
- 5. Minutes of previous meeting.
- 6. Public Comment
- 7. Remodeling Project for training Law Enforcement Chief Deputy Al Kraeger
- 8. Maintenance Updates Ron Hansen
 - a. Painting and projects on DHHS Floor
 - b. *DHHS Grant Two Projectors & Screens
 - c. Area Rugs in offices
 - d. Aramark door mats and uniform contract
 - e. Department Policies and Training update
- 9. Adjourn.

If you are a person who requires special accommodations for the meeting room please, contact Waupaca County Clerk at 715-258-6200, all requests are confidential. Sent to media: and posted .