

AGENDA

GOVERNMENT BODY: Legislative, Judicial, Ethics, Safety & Security Committee
DATE: Monday, October 10, 2016
TIME: 10:00 a.m.
PLACE: Room 3021, 3rd Floor, Waupaca Co. Courthouse

Members: Chr. Dennis Kussmann, Suprs. T. Murphy, Gabert, Poehlman, and Zaug

Meeting called to order. Open meeting statement: This meeting and all other meetings of this committee are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so that the citizenry may be aware of the time, place and agenda of this meeting

1. Roll call
2. Approve and Review Agenda
3. Approval of previous meeting minutes

4. Public Comment

5. **Reports:**

Judicial – Drug Treatment Court Report

District Attorney

Clerk of Circuit Courts

Corporation Counsel/Child Support Agency:

1. September CSA Reports
2. CHIPS/TPR transition

Update on County-wide Safety/Loss Control Committee – Amanda Welch, HR Director

6. **Resolutions/Ordinances (if any):**

- a. Res. No. 16 (Corp Counsel) CHIPS/TPR for 2017
- b. Res. No. 17 (DHHS) Increased Funding in the Children and Family Aids Allocation
- c. Res. No. 18 (Parks) Shaw's Landing Restroom

7. **Update on Ad-Hoc Security Committee**

- a. Coop/Cog Training-Andrew Carlin, Emergency Management Director
- b. Dissolve or not

8. Next Month meeting dates

9. Adjourn

Posted: 10/06/2016