## AGENDA - Revised 8-4-15\*

<b>GOVERNMENT BODY:</b>	Legislative, Judicial, Ethics, Safety & Security Committee
DATE:	Wednesday, August 5, 2015
TIME:	10:30 a.m.
PLACE:	Third Floor–Room 3021

Members: Chr. Dennis Kussmann, Suprs. T. Murphy, Gabert, Poehlman, and Zaug

Meeting called to order. Open meeting statement: This meeting and all other meetings of this committee are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so that the citizenry may be aware of the time, place and agenda of this meeting

Roll call

Approve and Review Agenda

Approval of previous meeting minutes

**Public Comment** 

## Monthly Reports and any 2016 Budgetary information or requests:

Judicial – Courtrooms, Branch I District Attorney John Snider Clerk of Circuit Courts Terrie Tews Corporation Counsel Diane Meulemans

## **Resolutions/Ordinances (if any):**

Res. No. 18 (15-16) Amend Comprehensive Plan Ch. 45, Town of Farmington \*Res. No. 19 (15-16) Fee Schedule for Land & Water Conservation

Adjourn

Mailed & Posted: July 30, 2015, Revised August 3, 2015