## WAUPACA COUNTY LAND AND WATER CONSERVATION COMMITTEE MEETING AGENDA

June 1st, 2015

## 9:45 AM

Room 1068

Courthouse – 811 Harding Street Waupaca, WI 54981

- 1. Call the Meeting to Order
- 2. Declaration of Quorum (roll call)
- 3. Open Meeting Statement
- 4. Approval of Agenda
- 5. Approval of May 4th, 2015 Minutes
- 6. Public Comment
- 7. Agency Reports
- 8. Meeting Reports
- 9. Wolf Management Resolution #13 (2015-2016)
- 10. Nutrient Management Plan Update
- 11. Future Fee Proposal Update
- 12. LWRM/TRM Contracts
- 13. County Conservationist and Director Reports
- 14. Management Team Update
- 15. Upcoming Meetings
- 16. Adjourn

If special accommodations are necessary for your attendance at this meeting, please contact the Waupaca County Clerk's Office to make arrangements -715-258-6200.