

# **MEETING AGENDA**

**GOVERNMENT BODY:** Emergency Management Committee  
**DATE & TIME:** Monday October 12, 2015 @ 9:00 am  
**PLACE:** Waupaca County Law Enforcement Center  
Front conference room (room #1129)

## **OPEN SESSION:**

1. Meeting called to order
2. Roll call
3. Open meeting statement:

This meeting and all other meetings of this Committee are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so that the Citizenry may be aware of the time, place and agenda of this meeting.

4. Amend and/or approve the minutes of the previous meeting.
5. Amend and/or approve the agenda as presented.
6. Public Comment/Input
7. EM report for August 10, 2015 to October 11, 2015
8. Next meeting December 14, 2015
9. Adjournment

**\*\* If special accommodations are necessary, please contact the Waupaca County Clerk's office to make arrangements at (715) 258-6200**