

# **MEETING AGENDA**

**GOVERNMENT BODY:** Emergency Management Committee  
**DATE & TIME:** Monday June 8, 2015 @ 9:00 am  
**PLACE:** Waupaca County Law Enforcement Center  
Front conference room (room #1129)

## **OPEN SESSION:**

1. Meeting called to order
2. Roll call
3. Open meeting statement:

This meeting and all other meetings of this Committee are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so that the Citizenry may be aware of the time, place and agenda of this meeting.

4. Amend and/or approve the minutes of the previous meeting.
5. Amend and/or approve the agenda as presented.
6. Public Comment/Input
7. EM report for April 13, 2015 to, June 7, 2015
8. Next meeting August 10, 2015
9. Adjournment

**\*\* If special accommodations are necessary, please contact the Waupaca County Clerk's office to make arrangements at (715) 258-6200**