

## AGENDA

**GOVERNMENTAL BODY:**

**WAUPACA COUNTY AGRICULTURE AND  
EXTENSION EDUCATION COMMITTEE**

**DATE AND TIME:**

**Tuesday, February 21, 2017 – immediately following County  
Board meeting**

**PLACE:**

**Room 1016 Waupaca County Courthouse  
811 Harding Street, Waupaca, WI**

**OPEN SESSION:** This meeting and all other meetings are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin statutes so that the citizens may be aware of the time, place, and agenda of this meeting.

1. Call meeting to order and Open Meeting Statement – Vice Chair, Handrich
2. Roll call - Vice Chair, Handrich
3. Review and accept Agenda - Vice Chair, Handrich
4. Public Input
5. nEXT Gen Recommendations for Feedback
6. Correspondence
7. Next meeting
  - Monthly Meeting . . . Monday, February 27, 2017 – 8:30am
8. Adjourn

*If special accommodations are necessary to this meeting, please contact the UW-Extension Office to make arrangements – 715 258-6230. University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.*